UNITED LODGE OF THEOSOPHISTS
62 Queen’s Gardens • London • W2 3AH
Paddington and Lancaster Gate stations, 62 is near the Devonshire Terrace end

Discussion groups Sundays 7-8:30 pm
1st & 3rd Wednesdays “Theosophy & Contemporary Issues”

All are welcome, events start promptly and are free. Doors open 30 mins before meetings.

JULY 2015
four Sunday meetings 7-8:30 pm & two Wednesdays 7-9 pm

Wed 1st Eastern Philosophy & Quantum Physics on Consciousness (presentation & discussion) from a collation Exploring consciousness from a scientific & Eastern yogic approach & how they lead to one common Truth.

Sun 5th Freedom within the Good Law (discussion forum) from a collection of H.P.B’s writings Self-knowledge & self-discipline puts us in harmony with the Immutable Law & the evolution of the cosmos.

Sun 12th Instinct and Intuition (discussion forum) article by Robert Crosbie, ULT Founder Long acquired instinct is right in its own realm, vital to be distinguished from direct cognition, the intuition of truth.

Wed 15th Philosophical Tools Part 1 “Some Essentials” (presentation & discussion)
“A vigorous and liberal mind, strictly trained in logical and accurate thought, and not in blind faith.” The Key, HPB

Sun 19th Personality and Individuality (discussion forum) from “The Key to Theosophy” by H.P. Blavatsky When understood, these two words explain the mysteries of reincarnation and Karmic justice.

Sun 26th The Fall of Ideals (discussion forum) article by H.P. Blavatsky All our actions should be geared to the higher life, our spiritual essence. So why is mankind failing in that ideal?

AUGUST
two Wednesday meetings 7-9 pm

Wed 5th Damodar, Maji and HPB (presentation & discussion) a compilation of original Theosophical sources The story of these three great souls can be an inspiration for all who seek the Masters’ Path.

Wed 19th Philos. Tools Part 2 “Paradox, Dialectics & The Heart” (presentation & discussion)
“The greatest truths are Paradoxical”: the dialectic of Hegel/Fichte & the Heart Doctrine interpreted by Theosophy.

SEPTEMBER
three Sunday meetings 7-8:30 pm, two Wednesdays 7-9 pm & a Saturday Seminar 3pm

Wed 2nd Near Death Experiences in the Light of Theosophy (presentation & discussion) Can Theosophy provide reliable explanation and insight into the ever-increasing phenomenon of NDEs?

Sun 13th Universal Brotherhood, a Fact in Nature (discussion forum) article by W.Q. Judge Every Race, Civilisation, Being & Universe are one with the One Indivisible Life, inseparable from the one Law.

Wed 16th Proclus and his Doctrine of Unity (presentation & discussion) Proclus was the last of the great Neo-Platonists, his sublime doctrines influenced great thinkers like Kant & Hegel.

Sun 20th The Divine Virtues: Dana - Charity (discussion forum) from “Theosophical Movement” Aug 2014 Dana, “Charity & Love Immortal,” is the premier virtue to be developed. Compassion is love joined to insight.

Sat 26th Spiritual Development and the New Age Seminar from 3-6:30pm with Q&A Ethical Laws exist for the safe & right use of the Siddhi-powers; these also caution using Kundalini & channeling etc.

Sun 27th Ammonius Saccas (discussion forum) from “Theosophy, the Great Theosophists” He showed the underlying unity of Religions by comparative study and how Philosophy becomes a living power.

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THEOSOPHY
The Science of Life &
The Art of Living

July, August & September 2015 ~ all welcome, events are free
Discussions, Presentations & Studies

Events are at 7 pm on all Sundays in July and from 13th Sept onwards, PLUS the first and third Wednesdays in July, August, and September

UNIVERSAL BROTHERHOOD PHILOSOPHY TRUE FREEDOM
DIVINE VIRTUES PROCLUS THE PHILOSOPHER
INDIVIDUALITY CONSCIOUSNESS NEAR DEATH EXPERIENCES

ULT 62 QUEEN’S GARDENS LONDON W2 3AH
www.theosophy-ult.org.uk tel 020 7723 0688
KNOWLEDGE OF THE LAWS OF LIFE
(William Q. Judge, The Ocean of Theosophy p. 1)

No science is complete which leaves out any department of nature, whether visible or invisible, and that religion which, depending solely on an assumed revelation, turns away from things and the laws which govern them, is nothing but a delusion, a foe to progress, an obstacle in the way of man's advancement toward happiness. Embracing both the scientific and the religious, Theosophy is a scientific religion and a religious science. It is not a belief or dogma formulated or invented by man, but is a knowledge of the laws which govern the evolution of the physical, astral, psychical, and intellectual constituents of nature and of man.

HIGHER AND LOWER MANAS
(Robert Crosbie, Answers to Questions on The Ocean of Theosophy p. 95)

There is but one Manas in reality; what is called Lower Manas is a temporary aspect of the One Manas, connected with, and conditioned by, physical existence under Karmic re-action. In this relation it produces the illusion of separateness, from which flow desire and selfishness. Ignorance of our real spiritual and egoic nature produces a separate and personal basis of thought and action which bring their karmic results. Knowledge and understanding of our real nature, together with thought and action based upon it consistently and persistently, make Manas one again; the lower temporary "self" disappears.

A CHAIN OF CAUSES
(H.P. Blavatsky, The Key to Theosophy p. 162)

At the solemn moment of death every man, even when death is sudden, sees the whole of his past life marshalled before him, in its minutest details. For one short instant the personal becomes one with the individual and all-knowing Ego. But this instant is enough to show to him the whole chain of causes which have been at work during his life. He sees and now understands himself as he is, unadorned by flattery or self-deception. He reads his life, remaining as a spectator looking down into the arena he is quitting; he feels and knows the justice of all the suffering that has overtaken him.

TO LEAD OUR NEIGHBOUR ON THE RIGHT PATH
(The Maha Chohan, The Great Master's Letter p. 1)

For our doctrines to practically react on the so-called moral code, or the ideas of truthfulness, purity, self-denial, charity, etc., we have to preach and popularize a knowledge of Theosophy. It is not the individual and determined purpose of attaining Nirvana - the culmination of all knowledge and absolute wisdom, which is after all only an exalted and glorious selfishness - but the self-sacrificing pursuit of the best means to lead on the right path our neighbour, to cause to benefit by it as many of our fellow creatures as we possibly can, which constitutes the true Theosophist.

The Declaration of the ULT  a commitment to Unity, Study, and Work

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF, a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and it welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others. The true Theosophist belongs to no cult or sect, yet belongs to each and all.

The following is on the form signed by Associates of the United Lodge of Theosophists: "Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration", I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine."