

# MAHATMAS

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They may be truly called the bearers of the torch of truth across the ages; they investigate all things and beings; they know what man is in his innermost nature and what his powers and destiny, his state before birth and the states into which he goes after the death of his body; they have stood by the cradle of nations and seen the vast achievements of the ancients, watched sadly the decay of those who had no power to resist the cyclic law of rise and fall; and while cataclysms seemed to show a universal destruction of art, architecture, religion, and philosophy, they have preserved the records of it all in places secure from the ravages of either men or time; they have made minute observations, through trained psychics among their own order, into the unseen realms of nature and of mind, recorded the observations and preserved the record; they have mastered the mysteries of sound and color through which alone the elemental beings behind the veil of matter can be communicated with, and thus -- they know what the ultimate divisions of time are and what are the meaning and the times of the cycles.

Ocean of theosophy – WQJ, Chapter 1 p. 4

"...by paralyzing his lower personality, and arriving thereby at the full knowledge of the non-separateness of his higher SELF from the One absolute SELF, man can, even during his terrestrial life, become as "One of Us." Thus it is, by eating of the fruit of knowledge which dispels ignorance, that man becomes like one of the Elohim or the Dhyanis; and once on their plane the Spirit of Solidarity and perfect Harmony, which reigns in every Hierarchy, must extend over him and protect him in every particular.

Secret Doctrine i 276

Concentrate the mind upon the Masters as ideals and facts--living, active, beneficent Beings, working in and on the plane of causes. Meditate upon this exclusively, and try to reach up to Them in thought."

Friendly Philosopher, Robert Crosbie 13-14

"...no worker, however feeble or insignificant, is outside the range of Master's eye and help." WQJ Art. II 47

"... I can swear it, the Masters are watching us all, and, without fail, when we come to the right point and really deserve, They manifest to us. At all times I know They help and try to aid us as far as we will let Them. Why, the Masters are anxious (to use a word of our own) that as many as possible may reach to the state of power and love They are in. Why, then, suppose They help not? As They are Atman and therefore the very law of Karma itself, They are in everything in life, and in every phase of our changing days and years. If you will arouse your faith on this line you come nearer to help from Them than you will recognize."

LETTERS, WQJ p. 68

"...the [Theosophical] movement has grown in consequence of the effort of those who are devoted to an ideal, inspired by enthusiasm, filled with a lasting gratitude to H. P. Blavatsky. Their ideal is the service of Humanity, the ultimate potential perfectibility of man as exemplified by the Masters and Adepts of all ages, including the present."

WQJ Articles II 21