



## THE THEOSOPHICAL MOVEMENT: ITS MISSION AND ITS FUTURE

**Universal Brotherhood is a fact of nature-not merely an ideal. The action of one affects the All.**

He, who is thoroughly impressed by the philosophic truth that every Ego begins and ends by being the indivisible ALL, cannot love his neighbour less than himself. But, until the time this becomes a religious truth-no such reform can possibly take place...

H. P. Blavatsky.

### 'No Man is an Island'

No man is an island entire of itself; every man is a piece of the continent, a part of the main if a clod be washed away by the sea, Europe is the less, as well as if a promontory were, as well as any manner of thy friends or of thine own were; any man's death diminishes me, because I am involved in mankind.

And therefore never send to know for whom the bell tolls-it tolls for thee.

John Donne, (English poet & cleric 1572-1631).

This brings us naturally to the proposition that the aims of the members in a Branch should be to eradicate selfishness and to promulgate and illustrate the doctrine of Universal Brotherhood, basing the explanation upon the actual unity of all beings. This of itself will lead to the explanation of many other doctrines-as it underlies them all, great and small...

W. Q. Judge.

The society is a philanthropic and scientific body for the propagation of the idea of Brotherhood on *practical instead* of theoretical lines. The Fellows may be Christian or Muslim, Jews or Parsees, Buddhists or Brahmins, spiritualists or materialists, it does not matter. But every member must be either a philanthropist or a scholar in Aryan-amongst other old literature, and/or a psychic student. In short, he or she has to help-if they can, in carrying out of at least *one* of the three objects of the programme, otherwise they have no reason for becoming a Fellow...

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### △ The three objects of the Theosophical Movement;

1. To form a nucleus of The Universal Brotherhood of humanity, without distinction of race, creed, sex, caste or colour.
2. The study of ancient and modern religions, philosophies and sciences and the demonstration of the importance of such study.
3. The investigation of the unexplained laws of Nature and the psychical powers latent in man.

To seek to achieve political reforms before we have effected a reform in *human nature*-is like putting new wine into old bottles...

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The hidden universe of cells, serves as the best model to teach people and nations true cooperation amongst one another. Cells don't identify themselves-as personal entities but as the organ of which they are a constituent. And likewise, organs don't identify themselves as personal entities-but as the whole organism in its entirety, whether it is mineral, plant, animal or human, i.e. cells and organs are not under the sway of the 'maya' of separateness-and thus don't have a misplaced sense of *Self*, *not for themselves but for the organism they live...* They inherently know not to 'bite the hand that feeds them' and that the well being of the greater whole, ultimately means the well being of 'themselves' as individual constituents.

'Self preservation' on these lines, [preservation of the physical/lower ego at the expense of the Greater Whole], is indeed and in truth a sure, if a slow, suicide, for it is a policy of mutual homicide...'

H.P.Blavatsky.

**Q.** If each of us is the dot-centred within our individual sphere of influence, and the action of one affects the All, then what ripples of effect do each of us send out, with each pebble of thought and deed we drop into that vast ocean-in which we all share our existence ???