

The Sun of the Secret Doctrine

An attitude to study of the Mysteries

Those who study only appearances, with the aid of the senses, are the men of science. Those who reflect on the processes by which the forms of matter become, with the help of their own reflecting apparatus, or minds, are the speculative philosophers. Those who in reverence and humbleness allow Nature to radiate its Light on their own Being are the practical mystics.

Sense-Knowledge, Mind-Knowledge, Soul-Knowledge are three different kinds of Knowledge, not knowledge about three different things. To the senses the earth is stationary and the sun is continually in motion; to the mind the earth is spinning round a comparatively stable sun; to the soul there is continuous exchange, rhythmic and *purposive*, between the composite parts of the Universe-Lotus whose centre is the (Spiritual) sun.

The Wisdom-Religion is Soul-Knowledge of all forms of Life, all forms of Spirit-Mind-Matter. Soul-Knowledge is *vital* Knowledge: it is not knowledge about the matter aspect of life only, any more than about its spirit-aspect, or mind-aspect only; it is about all three. It is inherent in Nature, omnipresent.

Human evolution is the learning of this supreme fact. [Studies in the SD, 2:66 Pansophia, BPW]

On Mind and its Role & Relationship with the Absolute, Matter and Spirit

At the commencement of a great Manvantara, Parabrahm manifests as Mulaprakriti and then as the Logos. This Logos is equivalent to the “Unconscious Universal Mind,” etc., of Western Pantheists. It constitutes the Basis of the SUBJECT-side of manifested Being, and is the source of all manifestations of individual consciousness. Mulaprakriti or Primordial Cosmic Substance, is the foundation of the OBJECT-side of things—the basis of all objective evolution and Cosmogensis.

Force, then, does not emerge with Primordial Substance from Parabrahmic Latency. It is *the transformation into energy of the supra-conscious thought of the Logos*, infused, so to speak, into the objectivation of the latter out of potential latency in the One Reality. Hence spring the wondrous laws of matter: hence the “primal impress”...

Force *succeeds* Mulaprakriti; but, *minus* Force, Mulaprakriti is for all practical intents and purposes non-existent. SD 2:24

On the Laya centre in the middle of our Galaxy, the Milky Way

“The *Central Sun . . . was to them (as much as to the Aryans) the centre of Rest*; the centre to which all motion was to be ultimately referred. Round this central sun . . . ‘the first of three systemic suns . . . revolved on a polar plane . . . the second, on an equatorial plane’ . . . “and the third only was our visible sun. These four solar bodies were ‘*the organs on whose action what man calls the creation, the evolution of life on the planet, earth, depends.*’ The channels through which the influence of these bodies was conveyed to the earth they (the Kabalists) held to be electrical”. . . .

“The radiant energy flowing from the central sun called the Earth into being...”

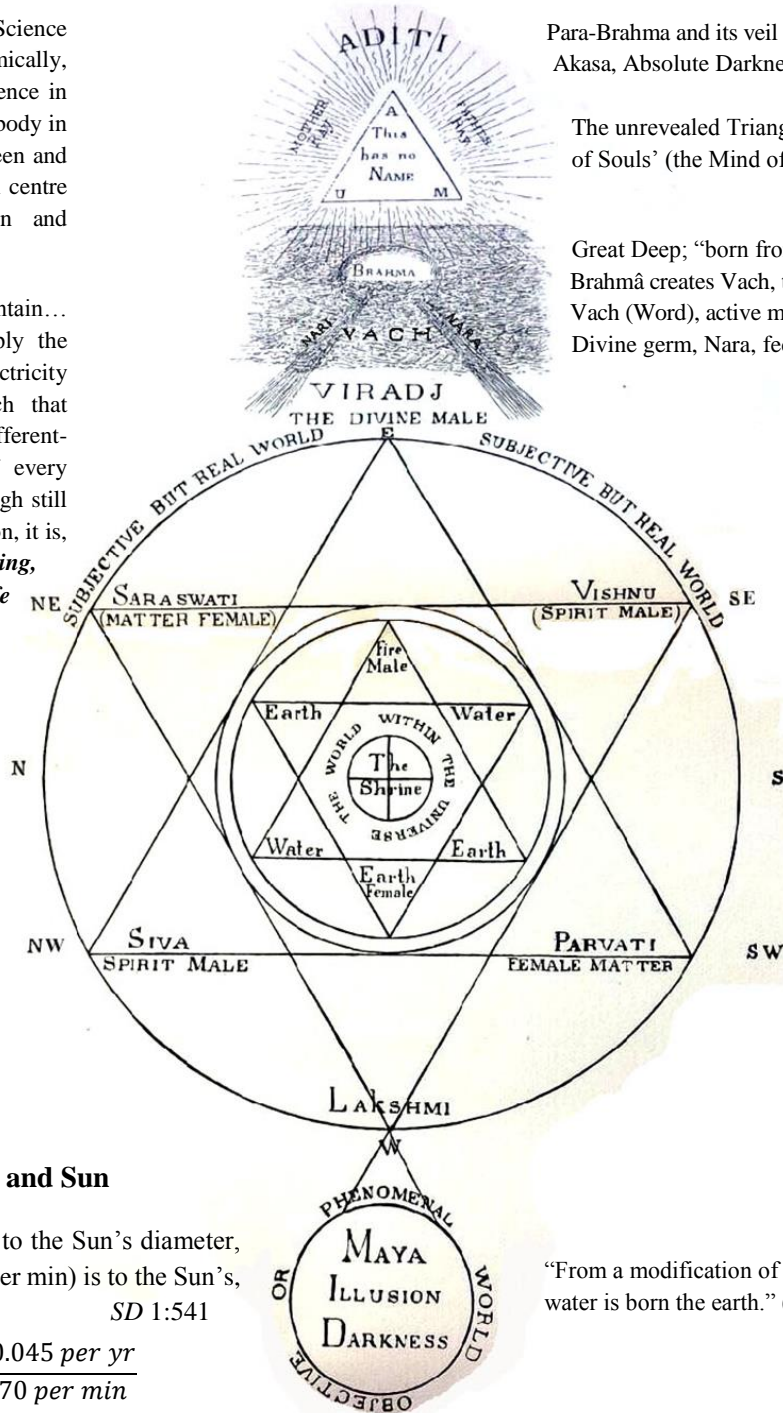
The Central Sun and its Cosmology

according to a diagram of Hindu Cosmology *Isis Unveiled* 2:266

This “central sun”... even Science is obliged to accept astronomically, for it cannot deny the presence in Sidereal Space of a central body in *the milky way*, a point unseen and mysterious, the ever-hidden centre of attraction of our Sun and system...

The Eastern Initiates maintain... the “Central Sun” is simply the centre of Universal life-Electricity the reservoir within which that divine radiance, already differentiated at the beginning of every creation, is focussed. Though still in a *laya*, or neutral condition, it is, nevertheless, *the one attracting, as also the ever-emitting, life Centre.*

from *SD* 2:240 fn



Para-Brahma and its veil Mulaprakriti, Infinite Boundless Akasa, Absolute Darkness and Absolute Light.

The unrevealed Triangle contains the AUM, ‘the Soul of Souls’ (the Mind of Minds), Centre of the One Life.

Great Deep; “born from a transformation of *light*.”
Brahmā creates Vach, the active power of Sound.
Vach (Word), active manifestation of subjective Force.
Divine germ, Nara, fecundated the *Mother*, the Water.

From earth, heat, and water, are born all creatures, whether animate or inanimate, produced by the germ which the Divine Spirit drew from its own substance. Thus has Brahma established the series of transformations from the plant up to man, and from man up to the primordial essence. *Isis* 2:270

The Heart in Man and Sun

As a man’s height is to the Sun’s diameter, so his heart rate (70 per min) is to the Sun’s, once every 22 years. *SD* 1:541

$$\frac{1.75 \text{ m}}{1,4000,000 \text{ km}} = \frac{0.045 \text{ per yr}}{70 \text{ per min}}$$

“From a modification of the water is born the earth.” (Manu)

The Law of Harmony & Balance

The Age of Brahma is 100 Divine Years, of which 2 years are twilights (a dawn & a dusk, each 1%).

The age of a man is 70 years, of which 9 months are taken up by his gestation (also about 1%).

The life of a year is 365 days, of which 4 are its dawn (from 21st-25th Dec, ~1%). [ref. *SD* 1:206]

