

Meetings on the Wisdom of Theosophy; all welcome, meetings are free.

## Summer programme for Sundays & Wednesdays at 7 pm

### **AUGUST** *Wednesday presentations 7-9 pm. Summer break, no Sunday meetings*

#### Wed 7<sup>th</sup> **Wisdom of the Druids**

Theosophy sheds valuable light on the Druids, their practices, & teachings. They initiated both women and men and passed on the timeless truths of the Ageless Wisdom. What is their relevance today?

#### Wed 21<sup>st</sup> **Psychic and Noetic Action**

Within our physical body are Manasic (noetic) & Kamic (psychic) organs, which means *our cells* respond to both spiritual and psychic impulses. By understanding and actively working with our dual nature, called by the ancient Greeks the *Nous* and *Psyche*, so we can raise our consciousness.

### **SEPTEMBER** *Sundays 7-8<sup>30</sup> pm, Wednesdays 7-9 pm & a Saturday seminar*

#### Wed 4<sup>th</sup> **Three Great Transcendentalists**

Examining the teachings of Meister Eckhart from the Middle Ages along with Louis Claude de Saint-Martin & Ralph Waldo Emerson of 18<sup>th</sup> & 19<sup>th</sup> c., all of whom made a great impact on metaphysics.

#### Sat 7<sup>th</sup> **The Evidence for Reincarnation & its Social Impact** (Seminar 3 - 6<sup>15</sup>pm)

We will explore *the solid basis* for reincarnation that both modern scientific research and philosophical logic provide, and investigate how a wider acceptance of the law of rebirth could improve our society and relationships through-out all stages of life. A Seminar with talks, workshop groups, & Q&A panels.

#### Sun 15<sup>th</sup> **The Three Planes of Human Life** *article by William Q. Judge*

We all function on three different planes of consciousness at three different points of each day. The Adepts or Masters have become fully conscious in the higher states; Judge explains how we can too.

#### Wed 18<sup>th</sup> **Each Member a Centre** *and other articles by William Q. Judge*

Theosophy is an altruistic Movement that is for the benefit and good of our fellow man, so each individual can become a centre of beneficent force that is able to influence and help their community.

#### Sun 22<sup>nd</sup> **Old Philosophers and Modern Critics** *article by H. P. Blavatsky*

In this article, HPB explains the essence of the Vedic cosmogony of ancient India and compares it with the Platonic and Pythagorean systems. We will explore the correspondences between them.

#### Sun 29<sup>th</sup> **Psychic Laws, Forces, and Phenomena** *from 'The Ocean' by William Q. Judge*

Many people recognise the existence of psychic forces, laws, and powers. These reside within *everyone* and within Nature itself; so we need to correctly comprehend their proper purpose and use.

*Meetings begin punctually, doors are opened 30 minutes beforehand.*

*We are 50 m from Devonshire Terrace, see directions on the website **Contact page**.*

*The nearest tube stations are Lancaster Gate, Paddington, and Bayswater.*

United Lodge of Theosophists

62 Queen's Gardens · London · W2 3AH · 020 7723 0688

[www.theosophy-ult.org.uk](http://www.theosophy-ult.org.uk)

# THEOSOPHY

Ageless Wisdom for the 21st Century

Events July to September 2019



### **JULY** *Sunday study groups 7-8<sup>30</sup> pm, Wednesday presentations 7-9 pm*

#### Wed 3<sup>rd</sup> **The Law of The Return of Impressions**

"Every thought we have has its return of impression; every feeling we have has its return. All react upon us, coming back either impoverished or enriched." On how to make good use of cyclic law.

#### Sun 7<sup>th</sup> **A Turkish Effendi on Christendom and Islam** *published by H. P. Blavatsky*

A Turkish Adept's insight into the conflict between Christendom and Islam and its philosophical basis. This original letter offers a deep analysis of the problem of winning hearts & minds in the Middle East.

#### Sun 14<sup>th</sup> **Jesus and The Brotherhood of the Essenes**

First century historians had never heard of Jesus or his crucifixion. HPB taught that the New Testament is an esoteric allegory founded upon universal truths about the Logos and much more.

#### Wed 17<sup>th</sup> **Artificial Intelligence: A Theosophical Approach**

Exploring the concept of A.I.: should we be afraid of it or embrace it? Is it linked to the idea of "collective intelligence"? We'll find out how Theosophy sheds light on this very contemporary topic.

#### Sun 21<sup>st</sup> **Dialogue on The Mysteries of The Afterlife** *from 'The Key' by H. P. Blavatsky*

If we clearly understand what Theosophy means by *the Ego* we'll be better able to comprehend what is said about the after-death states of consciousness and the sevenfold constitution of the human being.

#### Sun 28<sup>th</sup> **Knowledge - Absolute and Relative** *article by B. P. Wadia*

Is there only relative knowledge ... or can there truly be such a thing as absolute knowledge? Our ideas about this philosophical question have profound and practical implications.

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William Q. Judge

H. P. Blavatsky

Robert Crosbie

## TRUTH EXISTS

### ... AND IT IS POSSIBLE TO FIND IT

If Western science and psychology would go on with their painstaking effort in the light of the knowledge of the ages, the spiritual and intellectual darkness would soon be overcome and a civilisation come into being which would express the spirit and intellect *in a true physical life*. What hinders? Intellectual pride hinders, together with the cramping effect of false conceptions of religion. Robert Crosbie, 18<sup>th</sup> January

To get convinced of the fact of re-incarnation and past lives, one must put oneself in *rapport* with one's real permanent Ego, not one's evanescent memory. H. P. Blavatsky, 12<sup>th</sup> July

If we desire truth with the same intensity that we had formerly wished for success, money, or gratification, we will speedily acquire meditation and possess concentration. William Q. Judge, 21<sup>st</sup> August

Official science sees in motion simply a blind unreasoning force or law; Occultism, tracing motion to its origin, identifies it with the Universal Deity, and calls this eternal ceaseless motion – the “Great Breath.” H. P. Blavatsky, 17<sup>th</sup> September

from three quotation books [theosophy-ult.org.uk/books](http://theosophy-ult.org.uk/books)

## PROGRAMME DURING THE SUMMER SEASON

**Sundays:** Meetings continue throughout July but then stop *until Sunday 15<sup>th</sup> September*, when they resume each week.

**Wednesdays:** For the summer months of July, August, and September there are only two Wednesday meetings a month from 7 to 9 pm, *see overleaf*. The usual weekly 7 pm and 8.30 pm study groups conclude at the end of June and restart on 2<sup>nd</sup> October. The Tuesday Skype meetings also pause during the summer, but all are welcome to join on Wednesdays and Sundays via Skype; call or visit the website for details.

**The Office** will be closed in August for the *Correspondence Course* and book sales but enquirers are welcome to get in touch during July and September. Free online books are always available on the website.

**ULT meetings** are free and for those interested in studying the original teachings of Theosophy by H. P. Blavatsky and William Q. Judge, its two most reliable and inspiring writers.

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“The Theosophical Movement, in all eras and climes, is created by the work of the Masters, is sustained by the Wealth of Their Wisdom, and is regenerated from corruption, century by century and cycle by cycle. The Movement never dies.”  
“Living The Life” by B. P. Wadia, p. 29

### The Declaration of the United Lodge of Theosophists

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion. The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF, a profounder conviction of Universal Brotherhood.

It holds that the unassailable *basis for union* among Theosophists, wherever and however situated, is “*similarity of aim, purpose and teaching*,” and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that *basis*. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

*The true Theosophist belongs to no cult or sect, yet belongs to each and all.*

From the card signed to become an Associate of the United Lodge of Theosophists: “Being in sympathy with the purposes of this Lodge, as set forth in its “Declaration”, I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.”