

THE HIDDEN HIERARCHY

Sunday 17th November 2019 - 144th anniversary of the founding of the

original Theosophical Movement.

- Are the hidden Hierarchy gods?
- What is Their agenda – why do They choose to remain hidden?
- Are They a masonic order?
- Do They help tackle social ills?
- Can we pray to them – do they sway karma somehow?
- Can we recognize Their influence in major historical events – from behind the scenes?

An overview



Are the hidden Hierarchy gods?

'The hierarchy of Creative Powers is divided into seven (or 4 & 3) esoteric, within twelve great Orders, recorded in the twelve signs of the Zodiac; the seven of the manifesting scale being connected, moreover, with the Seven Planets. All this is subdivided into numberless groups of divine Spiritual, semi-Spiritual and ethereal Beings.'

The Secret Doctrine, 1:213, H.P. Blavatsky



Assyrian Zodiac disk, the 7 & 12 aspects
Image courtesy thelivingmoon

Are the hidden Hierarchy gods? (continued. . .)

Avatara (*Sk.*) A Divine Incarnation. The descent of a god or some exalted being, into the body of a simple mortal. . . . There are two kinds of avatars; those born from women and the parent-less (or parthenogenetic), the anupapadaka, (a term applied to certain self-created gods and the Dhyani Buddhas.)'

Dhyani Chohans (*Sk.*) 'The Lords of Light.' The highest gods, answering to the Roman Catholic Archangels. The divine Intelligences charged with the supervision of the Kosmos.'

What is Their agenda – why do They choose to remain hidden?

Enq. But is it not selfish thus to isolate themselves?’

Theo. Where is the selfishness? Does not the fate of the Theosophical Society sufficiently prove that the world is neither ready to recognise them nor to profit by their teaching? Of what use would Professor Clerk Maxwell have been to instruct a class of little boys in their multiplication-table? Besides, they isolate themselves only from the West. In their own country they go about as publicly as other people do.’

The Key to Theosophy, p 290, by H.P. Blavatsky

‘Some have said that if the Theosophical Adepts were to perform a few of their feats before the eyes of Europe, an immense following for them would at once arise; but such would not be the result. Instead of it there would be dogmatism and idolatry worse than have ever been, with a reaction of an injurious nature impossible to counteract.’

Echoes from the Orient, W.Q. Judge

Are They a masonic order?

'More than is claimed for the Theosophical Adepts than the changing of baser metal into gold, or the possession of such a merely material thing as the elixir of life. They watch the progress of man and help him on in his halting flight up the steep plane of progress. They hovered over Washington, Jefferson, and all the other brave freemasons who dared to found a free government in the West, which could be pure from the dross of dogmatism, they cleared their minds, inspired their pens and left upon the great seal of this mighty nation the memorial of their presence New York, June 25, 1883.'

W.Q.Judge - The Adepts in America in 1776



Are They a masonic order? (continued . . .)

'There are many Adepts living in the world, all of whom know each other. They have means of communication unknown to modern civilization, by using which they can transmit to and receive from each other messages at any moment and from immense distances, without using any mechanical means. We might say that there is a Society of Adepts, provided that we never attach to the word "society" the meaning ordinarily conveyed by it.'

Echoes from the Orient, W.Q.J.

Right: Letter from Master K.H.

2
172
without any feeling that alone survives, and - not the slightest recollection of any other events or scenes? Love and Hatred are the only immortal feelings, the only survivors from the wreck of Je-daisias or the phenomenal world. Forgive yourself them, in Deva Chian with those you may have loved with such immortal love; with the faintest shadowy scenes connected with them for a background and - a perfect blank for everything else relating to your interior, social, political, literary and social life. And then, in the face of that spiritual, purely contemplative existence, of that unalloyed felicity, which, in proportion with the intensity of the feeling that created it, lasts from a few to several thousand years - call it the "personal remembrance of A.T. Stewart" - if you can. I dreadfully astonished. - you may think. - Not in the least - I answer. Have you experienced testimony during - say - that interval which you consider

Do They help tackle social ills?

'They oversaw the drafting of the Declaration and the drawing of the Constitution, and that is why no foothold is to be found for these blatant Christians who desire to inject God into the Constitution. In the declaration from which freedom sprang "nature and nature's god" are referred to. In the second and third paragraphs the natural rights of man are specified, such as life, liberty and the pursuit of happiness. The king is spoken of as being unworthy to be "the head of a civilized nation," nothing being said as to whether he was the head, or worthy to be, of a Christian one.'

W.Q.Judge - The Adepts in America in 1776

'The great Theosophical Adepts in looking around the world for a mind through which they could produce in America the reaction which was then needed, found in England, Thomas Paine. In 1774 they influenced him, through the help of that worthy Brother Benjamin Franklin, to come to America. He came here, and was the main instigator of the separation of the Colonies from the British Crown.'

W.Q.Judge - The Adepts in America in 1776

Can we pray to them – do they sway karma somehow?

‘At the same time, too, one Nirmanakaya may have many different men — or women — whom he directs. As Patanjali puts it, "In all these bodies one mind is the moving cause." They do not, will not, and must not interfere with Karma; that is, however apparently deserving of help an individual may be, they will not extend it in the manner desired if his Karma does not permit it; and they would not step into the field of human thought for the purpose of bewildering humanity by an exercise of power which on all sides would be looked upon as miraculous.’

Echoes from the Orient, W.Q.J.

The re-Establishment of theosophy

'Madame [Blavatsky] continually described herself as being under the authority of unseen powers; there was quite a vogue of Spiritualism at that time and the people around her thought that these unseen powers were her "Spirit Guides." This was the most natural conclusion for people to reach who had never heard of unseen directing powers outside of the church or among the Spiritualists.'

The Extraordinary Life and Influence of Helena Blavatsky, by
Sylvia Cranston

Theosophy is a revival of an old 'lost science' to which ancient philosophers referred to when speaking of 'magic' or 'theurgy.' It was part of the mission of H.P. Blavatsky to restore respect for the ageless and arcane wisdom. She often wrote with the twofold purpose of vindicating the ideas of past philosophers – from Pythagoras to Confucius, while exposing the shallow misconceptions in modern 'scholarly' opinions. She reverberated the 'unbroken oral teachings' revealed to her by living divine men – which she declared to be better than even her own intuition – since 'there is no infallible intuition.'