

Meetings on the Wisdom of Theosophy; all welcome & always free.

AUGUST *Sunday study groups and Wednesday presentations, both 7-8.30 pm*

Wed 5th **Opening the Gate of "the Sweet Law," Karma** *collation from WQJ & R. Crosbie*
To the worldly man Karma is a stern Nemesis, to the spiritual man Karma unfolds itself in harmony with his highest aspirations and thus he will look with tranquillity on the past and future alike.

Sun 9th **Ancient India & Ireland: Storehouses of Wisdom** *2 articles by W.Q. Judge*
Ireland and India may have more in common than meets the eye. Secrets of elemental kingdoms are still stored in the living memory of their inhabitants.

Wed 19th **Understanding Health: The Ayurvedic Mind-Body Method**
Exploring the Hindu system of healing. As seen in the Bhagavad Gita, everything in the Universe is a combination of the three gunas or qualities, the balance of which leads to health or disease.

Sun 23rd **Contemplation** *article by Damodar K. Mavalankar*
Damodar writes: "Their preconceptions have prevented them from comprehending what is meant by meditation. They forget that it is the inexpressible yearning of the inner man to go out towards the infinite."

SEPTEMBER *Sundays & Wednesdays, both 7-8.30 pm & a Saturday seminar*

Wed 2nd **Three Great Transcendentalists: Rumi, St. Germain, Einstein**
A 13th century Sufi mystic, an 18th century adept and polymath, and a 20th century physicist – all three had a remarkable effect on the society of their day and continue to do so today.

Sun 13th **The Cure of Diseases & How To Avoid Replanting Them** *2 articles by WQJ*
All diseases, karmic or otherwise, *begin* on the mental and psychic planes, and are then manifested through the astral body to the physical, where they must be allowed to be expelled naturally.

Wed 16th **The Ideal Society: A Theosophical Perspective** *from HPB, WQJ, RC*
The downfall of every civilisation is caused by the weak morals of those who live in it. Can the universal Theosophical ethics prevent further downfalls? How can these ethics gain acceptance?

Sun 20th **Spiritual Practices in Theosophy** *a collation from Robert Crosbie's letters*
When we desire something, that itself is not what we want but the feeling it gives us; if it gave us no "feeling" we would not desire it. Thus by raising our desires we can reach higher "feelings."

Sat 26th **The New Science of Consciousness** *(Seminar 3 - 6¹⁵pm)*
Robert Crosbie wrote "There is just "Consciousness" and its "states," which are conditioned consciousness. We speculate on conditions; we cannot on Consciousness itself, for we are that."

Sun 27th **Are The "Arabian Nights" All Fiction?** *article by William Q. Judge*
The Arabian Night Tales, however fantastic, may hold some echoes from a distant past. As William Judge puts it, with so much *smoke* there must have been some *fire*.

Meetings are resuming at Queen's Gardens from Sunday 12th July but will continue to be available online for those who cannot come in.

The United Lodge of Theosophists
62 Queen's Gardens · London · W2 3AH · 020 7723 0688

www.theosophy-ult.org.uk

THEOSOPHY

Events July to September 2020

Applying the Perennial Wisdom in the 21st Century

JULY *Sunday study groups and Wednesday presentations, both from 7-8.30 pm*

Wed 1st **Proofs of the Hidden Self & Remembering The Experiences of the Ego**
two articles by William Q. Judge

To make sense of dreams & clairvoyance it is necessary to "learn the language of the Ego" and thus be able to correctly interpret one's inner experiences.

Sun 5th **Our Cycle and The New Cycle**
two articles by H. P. Blavatsky

The Law of Cycles governs everything. What does the new cycle that we are now entering have in store for humanity? Will it be merely a continuation of the present or can we influence it for better or worse?

Sun 12th **Conversations on Occultism**
an article by W. Q. Judge

Detailed explanations were given by H.P. Blavatsky to William Judge on Devachan, Precipitations by Masters, White Magic and Elementals.

Wed 15th **What is our Relationship to Animals and The Environment?**

In light of the latest pandemic, how are we to redefine our relationship towards animals & the environment & create a more harmonious future for all?

Sun 19th **Through The Gates of Gold**
article by William Q. Judge

Hidden in the heart of the world & in the heart of man is the light which can illumine all life, the future & the past.

Sun 26th **Chelas and Lay Chelas**
article by H. P. Blavatsky

To offer oneself for chelaship (or discipleship) is easy enough; to develop into an Adept is the most difficult task anyone could possibly undertake.



The Lodge is open again from 12th July and all meetings will continue online

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William Q. Judge

H. P. Blavatsky

Robert Crosbie

THE OCEAN OF THEOSOPHY BRINGS FREEDOM, HARMONY & BALANCE

Theosophy is that ocean of knowledge which spreads from shore to shore of the evolution of sentient beings; unfathomable in its deepest parts, it gives the greatest minds their fullest scope, yet, shallow enough at its shores, it will not overwhelm the understanding of a child.

William Q. Judge, "The Ocean of Theosophy" p. 1

To an impartial observer it becomes evident that both sides have to be taken to task. The homeopaths, for their entire rejection of the allopathic methods; and their opponents, for shutting their eyes before facts, and their unpardonable *a priori* negation of what they are pleased to regard without verification as a quackery and an imposition. It becomes self-evident that the two methods will find themselves happily combined at no distant future in the practice of medicine.

H. P. Blavatsky, "The Bugbears of Science"

To help persons or groups of persons by right reform one must free himself from the limitations of political, social and religious taboos. Spiritual freedom demands mental freedom, and there can be no mental freedom unless the thinking principle is extricated from desires and passions, from prejudices, prides and violence. Friendship and brotherliness are the soul of every reform, for love understands and the spirit of unity never fails to uplift.

B. P. Wadia, "Living The Life" p. 133

PROGRAMME DURING THE SUMMER SEASON

Sundays: Meetings continue every week in July, followed by two in August, and resume on a weekly basis *from Sunday 13th September*.

Wednesdays: For the summer months of July, August, and September there are only two Wednesday meetings a month from 7 to 8.30 pm, see overleaf. The usual weekly 7 pm and 8.30 pm study groups restart on 7th October. The Tuesday Skype meetings also pause during the summer and details about their resumption will be available in the autumn.

The Correspondence Course will be closed from July to September inclusive. You may still sign up and send in your answers but there will be no personal comments or feedback during this period.

Book orders will still be processed during the summer. Free online books are also available on the website at www.theosophy-ult.org.uk/books

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"We have there the first and final expression of Justice: that we reap what we have sown. In whatever conditions we may find ourselves, we have to admit that they are our own productions."

Robert Crosbie, "The Friendly Philosopher" p. 340

The Declaration of the United Lodge of Theosophists

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion. The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF, a profounder conviction of Universal Brotherhood.

It holds that the unassailable *basis for union* among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that *basis*. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

The true Theosophist belongs to no cult or sect, yet belongs to each and all.

From the card signed to become an Associate of the United Lodge of Theosophists: "Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration", I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine."