

THE BUDDHA ON WAR AND PEACE & THE SOLDIERS OF TRUTH

One day, Sinha, the general of the army, went to the Buddha and said, "I am a soldier, O Blessed One. I am appointed by the King to enforce his laws and to wage his wars. The Buddha teaches infinite love, kindness and compassion for all sufferers: Does the Buddha permit the punishment of the criminal? And also, does the Buddha declare that it is wrong to go to war for the protection of our homes, our wives, our children and our property? Does the Buddha teach the doctrine of complete self surrender? Should I suffer the evil-doer to do what he pleases and yield submissively to him who threatens to take by violence what is my own? Does the Buddha maintain that all strife including warfare waged for a righteous cause should be forbidden?"

The Buddha replied, "He who deserves punishment must be punished. And he who is worthy of favour must be favoured. Do not do injury to any living being but be just, filled with love and kindness. All warfare in which man tries to slay his brothers is lamentable. Struggle must exist, for all life is a struggle of some kind. But make certain that you do not struggle in the interest of self against truth and justice. He who struggles for peace and truth will have great reward; even his defeat will be deemed a victory.

"If a person goes to battle even for a righteous cause, then Sinha, he must be prepared to be slain by his enemies because death is the destiny of warriors. And should his fate overtake him, he has no reason to complain. But if he is victorious his success may be deemed great, but no matter how great it is, the wheel of fortune may turn again and bring his life down into the dust. However, if he moderates himself and extinguishes all hatred in his heart, if he lifts his down-trodden adversary up and says to him, "Come now and make peace and let us be brothers," then he will gain a victory that is not a transient success; for the fruits of that victory will remain forever.

"Great is a successful general, Sinha, but he who conquers self is the greater victor. This teaching of conquest of self, Sinha, is not taught to destroy the lives of others, but to protect them. The person who has conquered himself is more fit to live, to be successful and to gain victories that is the person who is a slave of self. The person whose mind is free from illusion of self, will stand and not fall in the battle of life. He whose intentions are righteousness and justice, will meet with no failures. He will be successful in his enterprise and his success will endure. He who harbours love of truth in his heart will live and not suffer, for he has drunk the water of immortality. So struggle courageously and wisely. Then you can be a soldier of Truth."

H. P. Blavatsky often gave her opinion, and that of her Masters, that:

... it is only Theosophy [in its broadest sense as Universal Wisdom and “well understood”], that can save the world from despair, by re-enacting the social and religious reform once before in history accomplished by Gautama the Buddha; a peaceful reform, without one drop of spilt blood, permitting everyone to remain in the faith of his fathers if he so choose.

To do this, one would have only to reject the parasitic plants of human fabrication which at the present moment are choking all religions and cults in the world. Let him accept but the essence, which is the same in all;¹ namely, *the spirit which gives life to man in whom it resides*, and renders him immortal.

Let every man inclined to good find his ideal - a star before him to guide him. Let him follow it without ever deviating from his path, and he is almost certain to reach the "beacon-light" of life - TRUTH; no matter whether he seeks for and finds it at the bottom of a cradle or of a well.

The Beacon of the Unknown by H. P. Blavatsky

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Be restrained, be liberal, be merciful; it is the death of selfishness

[Prajapati to his seven sons, from “*The Path*” by William Q Judge, *Path*, Apr 1886]

¹ H. P. Blavatsky warned with great emphasis of the dire dangers that mankind faces, to avoid which we must

“...cultivate brotherly love, mutual help, *unswerving devotion to Truth*. If once men do but realize that in these alone can true happiness be found, and never in wealth, possessions, or any selfish gratification, then the dark clouds will roll away, and a new humanity will be born upon earth. Then, the GOLDEN AGE will be there, indeed.”

(from *Our Cycle and the Next*, by HPB, italics added.)