

CYCLIC LAW, IMPRESSIONS & OUR EVOLUTION

QUOTES

The Eternity of the Universe *in toto* as a boundless plane, periodically “the playground of numberless universes incessantly manifesting and disappearing,” called “the manifesting stars,” and the “sparks of Eternity.” “The Eternity of the Pilgrim¹” is like a wink of the Eye of Self-Existence (*Book of Dzyan*). “The appearance and disappearance of Worlds is like a regular tidal ebb of flux and reflux.”

This second assertion of the Secret Doctrine is the absolute universality of that law of periodicity, of flux and reflux, ebb and flow, which physical science has observed and recorded in all departments of nature. An alternation such as that of Day and Night, Life and Death, Sleeping and Waking, is a fact so common, so perfectly universal and without exception, that it is easy to comprehend that in it we see one of the absolutely fundamental laws of the universe.

- *The Secret Doctrine*, Vol. I, pp 13-17
[the second fundamental proposition]

The Worlds are built “in the likeness of older Wheels” - *i.e.*, those that existed in preceding Manvantaras, and went into Pralaya, because the law for the birth, growth, and decay of everything in Kosmos, from the sun to the glow-worm in the grass is One. It is an everlasting work of perfection with every new appearance, but the substance matter and the forces are all one and the same. But this law acts on every planet through minor and varying laws.

- *The Secret Doctrine*, Vol. I, pp 144-5

¹ * “Pilgrim” is the appellation given to our Monad (the two in one) during its cycle of incarnations. It is the only immortal and eternal principle in us, a part of the Universal Spirit from which it emanates.

Why are we what we are ? [according to] the Law of Cycles each one of us is moving in a particular age or yuga and according to the season is the fruit of our [previous] labours.

- *Studies in the Secret Doctrine*, p 136, B.P.Wadia

The **Saros** is a period of 18 years, 11 days and 8 hours after which an eclipse cycle lines up producing a similar eclipse to the one that preceded it 18 years before.

The **Naros** is an astronomical cycle of 600 years, spoken of as the Cycle of the Sun, the lunar-solar period or Sybilline year consisting of 31 periods of 19 years (Metonic Cycle).

The Maha-Kalpa embraces an untold number of periods far back in the antediluvian ages. The Indian system comprises a Kalpa or grand period of 4,321,000,000 years which they divide into four lesser yugas (cycles) running as follows:

Satya yug (Golden Age)	1,728,000 years
Treta yug (Silver Age)	1,296,000 years
Dwapara yug (Copper Age)	864,000 years
Kali yug (Iron Age)	<u>432,000 years</u>
	4,320,000 years

Which make one divine age or Mahayuga. Seventy-one Mahayugas make 306,720,000 years plus a sandhi or twilight period equal to a Satya Yuga make a Manvantara of 308,448,000 years.

- *Isis Unveiled* Vol I., p. 31

As our planet revolves once every year around the sun and at the same time once in every 24 hours upon its own axis, thus traversing minor cycles within a larger one, so is the work of the smaller cyclic periods accomplished and recommenced within the Great Saros.

- *Isis Unveiled* Vol I., p. 34